





MEETING: CABINET MEMBER - ENVIRONMENTAL

DATE: Wednesday 18 November 2009

TIME: 12.00 noon

VENUE: Town Hall, Southport (This meeting will also be video

conferenced to the Town Hall, Bootle)

Councillor

DECISION MAKER: Tattersall

SUBSTITUTE: Brodie - Browne

SPOKESPERSONS: P Hardy D Jones

SUBSTITUTES: Friel lbbs

COMMITTEE OFFICER: Paul Fraser Telephone: 0151 934 2068 Fax: 0151 934 2034

E-mail: paul.fraser@legal.sefton.gov.uk

The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an \* on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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## AGENDA

Items marked with an \* involve key decisions

<u>Item</u> No.	Subject/Author(s)	Wards Affected	
1.	Apologies for Absence		
2.	Declarations of Interest		
	Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.		
3.	Minutes of Previous Meeting		(Pages 5 - 10)
	Minutes of the Meeting held on 21 October 2009		,
4.	The Development Of Low Carbon Economy In Response To Climate Change	All Wards	(Pages 11 - 22)
	Joint report of the Strategic Director of Regeneration and Environmental Services and Planning and Economic Regeneration Director		
5.	Environmental Protection Department - Half Year Performance Report 2009/10	All Wards	(Pages 23 - 44)
	Report of the Environmental Protection Director		
6.	Revenue And Capital Expenditure Monitoring To 30 September 2009	All Wards	(Pages 45 - 52)
	Joint report of the Environmental Protection Director and the Finance and Information Services Director		
7.	Food Waste Collection Promotion	All Wards	(Pages 53 - 56)
	Report of the Environmental Protection Director		
8.	Low Emissions Strategies	All Wards	(Pages 57 - 62)
	Report of the Environmental Protection Director		
9.	The Road Traffic (Vehicle Emissions) (Fixed Penalty) (England) Regulations 2002	All Wards	(Pages 63 - 68)

### Report of the Environmental Protection Director

# 10. Environmental Services Initiative - Worklessness

Derby; Ford; Linacre; Litherland; Netherton and Orrell; St. Oswald; (Pages 69 - 76)

Report of the Environmental Protection Director

#### 11. Exclusion of Press and Public

To consider passing the following resolution:

That, under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph .... of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the Press and Public.

### 12. Commercial Waste Service Charges

All Wards

(Pages 77 - 82)

Report of the Environmental Protection Director